

ABSTRACT

Discriminatory acts against adherents of the Sunda Wiwitan belief in Tasikmalaya Regency is a study that explains the acts of discrimination experienced by Sundanese Wiwitan adherents in Tasikmalaya District. Sunda Wiwitan as an identity protected by human rights. As well as acts of discrimination which are of course contrary to the concept of a democratic Indonesian state, it is important to study this. As well as the efforts made by Sunda Wiwitan to minimize this discrimination. Some of the theories that will be used are the theories of identity politics, discrimination, and human rights

This study uses a qualitative research method with a new institutional political approach and a case study research approach. Which this research will focus on acts of discrimination and the efforts experienced and carried out by Sundanese Wiwitan adherents based on the point of view of the approach used. Data collection will be carried out by purposive sampling and snowball sampling, and the data collection techniques used are observation, interviews and documentation. As well as using data triangulation to validate data.

The results of this study found that discrimination still often occurs against adherents of the Sunda Wiwitan belief, as well as efforts made by Sundanese Wiwitan adherents to reduce the effects of the acts of discrimination experienced. This is interesting because it occurs in a democratic country where the rights and obligations of every citizen are already stated in the laws of the Indonesian state.

Keywords: *Sunda Wiwitan, Discrimination, Identity Politics, Human Rights.*